

BOARD OF  
FIRE COMMISSIONERS  
Paul J. Carlo, Chairman  
Brian E. Keating  
Paul M. Ranellone  
Anthony J. Lore, Sr.  
Tony Cerasi

FIRE DISTRICT  
OF THE  
TOWN OF EASTCHESTER, N.Y.  
HEADQUARTERS  
255 MAIN STREET  
EASTCHESTER, N.Y. 10709-2901  
Tel: (914) 793-6402  
Fax: (914) 779-2759

FIRE DISTRICT  
Brian Tween  
FIRE CHIEF  
Jamie Hedstrom  
TREASURER  
Marissa Isang Smith  
SECRETARY to the BOARD

### **SPECIAL MEETING - AGENDA**

**Location:** Station 1 - 255 Main Street, Eastchester, NY

**Date:** Wednesday, September 18, 2024

**Public Session: 6:00 PM**

#### **1. Call to Order**

**Subject**

**1.1 - Meeting Called to Order**

Recommended Action The time is \_\_\_\_\_. The September 18<sup>th</sup> 2024, Special Meeting of the Eastchester Board of Fire Commissioners is called to Order.

---

#### **2. Salute to the Flag**

---

#### **3. Public Session**

**Subject**

**3.1 - Adopt Proposed Budget**

Recommended Action BE IT RESOLVED: That the Board of Fire Commissioners adopts the proposed budget for 2025 with total Fire District expenditures of \$\_\_\_\_\_ and a tax levy of \$\_\_\_\_\_. The proposed tax increase is \_\_\_% and includes salary and benefits for \_\_\_ paid officers and firefighters. The proposed budget will/will not exceed the tax cap. The Board will conduct a Public Budget Hearing on \_\_\_, October \_\_\_, 2024, at 7 PM in the evening at Fire District Headquarters. At the conclusion of the Public Hearing, the Board may move for final budget adoption.

**Subject**

**3.2 - Assistant Chief - Provisional**

Recommended Action Motion to reappoint Assistant Chief Bruce Yozzo, Badge #124, to the provisional position of Assistant Chief, with a start date of September 30, 2024. This position is provisional, and under Westchester County Civil Service is a competitive position. The appointed candidate must test and be reachable on the next Civil Service list to be considered for probationary promotion.

#### **4. Comments from Local 916**

---

#### **5. Comments from the Public**

---

#### **6. Comments from the Commissioners**

---

#### **7. Adjournment**